

## Family Investment Administration (FIA) Office of Community Grants 25 S. Charles Street Baltimore, Maryland 21201

Maryland Emergency Food Program (MEFP)
Fiscal Year 2026 Grant Application
(July 1, 2025 - June 30, 2026)

Application Deadline: Friday, May 9, 2025 at 5:00 P.M.

| FY26 MEFP Requested: | \$ |
|----------------------|----|
|                      |    |

**Instructions**: Please carefully review the <u>Fiscal Year 2026 Maryland Emergency Food Program (MEFP) Grant Guidelines</u> document before completing this application. Inability to adhere to the MEFP Grant Guidelines and submissions of incomplete or inaccurate information will impact eligibility for future Grant funding. Serious compliance issues may result in the requirement that all funds be returned to the Department of Human Services (DHS). If your organization seeks funding for multiple locations/counties, it is no longer required that an organization administering more than one food distribution program in a jurisdiction apply separately for each site or food program. The umbrella organization and fiduciary agent may submit one application for a grant that will be used to purchase food for all of their food programs in that jurisdiction. In the single application, all organizations utilizing MEFP funds for food should be identified by location, program type, and population served.

|                                    |        | Section I - Provider Information |          |                |                |          |
|------------------------------------|--------|----------------------------------|----------|----------------|----------------|----------|
| Organization Nam                   | e:     |                                  |          |                |                |          |
| Federal EIN/Tax ID                 | Num    | nber:                            |          |                |                |          |
| Jurisdiction (Coun                 | ty or  | Baltimore C                      | ity):    |                |                |          |
| Food Program Add                   | dress: | ;                                |          |                |                |          |
| City:                              |        | State:                           | Zip (    | Code:          | Jurisdic       | tion:    |
| Mailing Address:                   |        |                                  |          |                |                |          |
| City:                              |        | State:                           | Zip (    | Code:          | Jurisdic       | tion:    |
| Organization CEO:                  |        | Direct Pho                       | ne Nu    | umber:         | Email Address: |          |
|                                    |        |                                  |          |                |                |          |
|                                    |        |                                  |          |                |                |          |
| Primary Point of Contact for MEFP: |        | Direct Phone Number:             |          | Email Address: |                |          |
| Contact for MEFF.                  |        |                                  |          |                |                |          |
|                                    |        |                                  |          |                |                |          |
|                                    |        |                                  |          |                |                |          |
|                                    | Si     | ection II. Pa                    | rt   _ [ | Program I      | Demogra        | nhic     |
|                                    |        |                                  |          |                |                | pino     |
| Program Type (choose one or more): |        |                                  |          |                |                |          |
| ☐ Pantry                           |        | ☐ Soup                           |          |                | Shelter        | ☐ Senior |
|                                    |        | Kitchen                          | 1        |                |                | Feeding  |
|                                    |        |                                  |          |                |                |          |
| ☐ Food                             |        | Residential                      |          | ☐ Oth          | ner            |          |
| Bank                               |        | Treatment                        |          |                |                |          |
|                                    |        |                                  |          |                |                |          |

| Has your organization received a MEFP grant in the last 3 years?   |
|--|
| ☐ No ☐ Yes If yes, what is the most recent yearand the amount \$   |
| How long has your organization operated a food program?  |
| What are your days of operation and service hours?   |
| Section II. Part II - Program Demographic and Eligibility Information Please use complete sentences and include descriptions where requested. Use additional pages if needed.  |
| Please describe your outreach efforts to the public. How do you promote services available to people in your service area?   |
| Do you have visible signage, which will direct visitors to your service entrance? Please describe:   |
| Are your days and hours of operation included on the signage?  |
| Are there eligibility requirements for those who request food? If so, please describe.   |
| What record-keeping system or process is used to track "units of service" (meals served or bags of food distributed)? If bags of food are provided, what process is used to determine what items are included in each bag? What process is used to determine how many bags an individual or family should receive? |

| If your agency is a current MEFP Grant recipient: Use the following chart to document how MEFP funds were used to serve specific populations from July 1, 2024 - June 30, 2025. Recognizing that the current grant period is still underway, please include actual numbers for July 2024 - February 2025 and estimate totals for March - June 2025, based on average monthly numbers. |                   |                                 |                                 |   |           |
|---|-------------------|---------------------------------|---------------------------------|---|-----------|
| If MEFP funds were not received during this period, please document how those populations were served by your food program. Do not include other services such as clothing and employment or tax preparation.   |                   |                                 |                                 |   |           |
| Population  | • • •             |                                 | N/A if you do<br>ts and/or homo |   | disabled, |
| Groups  | Total #<br>Served | Disabled                        | Unemployed                      | Veterans  | Homeless  |
| Seniors (60+)   |                   |                                 |                                 |   |           |
| Adults (18 - 59)  |                   |                                 |                                 |   |           |
| Children (0 - 17)   |                   |                                 |                                 |   |           |
| As instructed above, please include actual numbers for July - February and estimate totals for March - June   |                   |                                 |                                 |   |           |
| Units of Service Provided   |                   | Average Monthly<br>Distribution |                                 | Total distributed July 1,<br>2024 - June 30, 2025 |           |
| Meals   |                   |                                 |                                 |   |           |
| Bags of Food  |                   |                                 |                                 |   |           |
|   |                   |                                 |                                 |   |           |

| Food Pantry:  |    |  |  |  |
|---|----|--|--|--|
| Average monthly expenditure for groceries:                                  | \$ |  |  |  |
| Please estimate the number of meals in each bag, as accurately as possible: | #  |  |  |  |
| Soup Kitchen or Shelter:  |    |  |  |  |
| Average monthly expenditure for meals provided:                             | \$ |  |  |  |

## **Section III - Financial Information and Program Resources**

Use the following chart to list current budget information for your food program. Please use the space allotted to document all grants, donations, fundraising, and other funding. Only list MEFP if you received funds during the current State Fiscal Year.

| Туре                             | Name of Grantor (s) | Amount (\$) |
|----------------------------------|---------------------|-------------|
| Federal                          |                     |             |
| State                            |                     |             |
| Local (County, City)             |                     |             |
| Foundation and Private<br>Grants |                     |             |
| Cash Donations and Fundraising   |                     |             |
| Other Funding, if any            |                     |             |

| Donated Food<br>(approximate monetary<br>value)                        |  |    |  |
|--|--|----|--|
| Total Resources for Food Program: \$                                   |  | \$ |  |
| Section IV - Projected Fiscal Year 2026 Program Data and Award Request |  |    |  |

Use the following chart to describe what populations will be served by your food program with any funds received as a MEFP FY26 Grant. As noted in the FY26 Guidelines, Grant awards must equal or exceed \$2,000.

| Population Type (FY26) - use N/A if you do not service disabled,<br>unemployed, Vets and/or homeless |                   |                                   |                |                                   |          |
|--|-------------------|-----------------------------------|----------------|-----------------------------------|----------|
| Groups   | Total #<br>Served | Disabled                          | Unemploy<br>ed | Veterans                          | Homeless |
| Seniors (60+)  |                   |                                   |                |                                   |          |
| Adults (18 - 59)   |                   |                                   |                |                                   |          |
| Children (0 - 17)  |                   |                                   |                |                                   |          |
|  |                   |                                   |                |                                   |          |
| Units of Service   |                   | Projected Monthly<br>Distribution |                | Total FY26 (7/1/2025 - 6/30/2026) |          |
| Meals  |                   |                                   |                |                                   |          |
| Bags of Food   |                   |                                   |                |                                   |          |
| FY26 MEFP GRANT REQUEST: \$  |                   |                                   |                |                                   |          |

If granted, how will these funds be used? Please provide details of the need for MEFP funds. If your organization is requesting an increase, please explain the reason for the increase. If additional services will be provided, what additional services will you provide with the increased funding?

| Please describe the organizational structure. You may include an organizational chart with your submission.  |
|--|
| Please provide the name and contact information of the person responsible for maintaining data and submitting quarterly reports to DHS/MEFP.   |
| Please provide the name(s) and contact information of the person(s) from your organization who have the authority to purchase food with MEFP funds.  |
| Section V - Accessibility and Inclusionary Practices Information   |
| How does your facility comply with the Americans with Disabilities Act (ADA) requirements on accessibility for disabled individuals? Please provide details or explain exemption from ADA.                     |
| Has any ADA or licensing-related complaint been filed against your program since July 1, 2022? If so, please explain:  |
| Please describe how your organization will meet MEFP requirements to disseminate information regarding State of Maryland and Federal Earned Income Tax Credit (EITC) opportunities.                            |
| Please describe how your organization will meet MEFP requirements to refer customers to employment and training programs to help participating households achieve self-sufficiency. (I.e. Do you provide these |

| Section VI - Storage and Safety Practices (Part I)  |
|---|
| Explain the food storage procedures for your perishable and non-perishable MEFP food; including methods for separating MEFP-funded food, and adherence to state/federal storage protocols.  |
| What is your procedure for identifying and discarding expired, damaged, or otherwise inedible food?   |
| Are you able to purchase food that is produced, grown, and harvested in Maryland? For example, from one or more of the following: stores that sell "locally grown" or "locally produced" produce or meats; Capital Area Food Bank or Maryland Food Bank; "gleaning" organizations such as Community Food Rescue, Hungry Harvest, or Gather Baltimore; and/or local Farmers Markets. Please provide details: |
| How will your MEFP food be secured against theft or misuse?   |

services internally? Will you refer customers to other entities in your areas?)

| Section VI - Storage and Safety Practices (Part II)  |
|--|
| Who is responsible for the maintenance and cleaning of your facility (including food distribution area, kitchen used for meal preparation and storage area for MEFP food) and documentation of these treatments?   |
| If you prepare and serve meals, is the kitchen staff ServSafe Certified? Please describe the food safety protocols in place to prevent food contamination and adherence to federal and/or Maryland Department of Health food service regulations? Please include the effective date and issuing body for your food service license and ServSafe certification. |
| How do staff handle unpackaged food prior to disbursement or meal preparation?   |
| Explain your procedures for preventing rodent/pest problems, and provide the name of the professional exterminator that you use.   |

## **Section VII - Check List and Verification of Accuracy**

Before signing this Fiscal Year 2026 Maryland Emergency Food Program application, please read each line and attest that the following statements are accurate:

| ☐ I have reviewed the <u>FY26 Maryland Emergency Food Program Guidelines</u> document prior to completing this application. I have understood and followed all instructions provided therein.  |                  |
|--|------------------|
| ☐ I have included a recent (five years or less) copy of my organization tax-exempt designation issued by the U.S. Internal Revenue Service. my program/organization is designated as a subordinate in a grou tax-exemption status ruling provided to my parent organization, I have included a signed official statement from my parent organization verifying my program/organization's inclusion in this ruling.   | If<br>p<br>e     |
| ☐ If I am a new applicant or have not received MEFP funding since State Fiscal Year 2021 (July 1, 2020 - June 30, 2021), I have included W-9 for the applicant organization and two letters of support from outside organizations (check FY26 MEFP Guidelines for requirements).   | a<br>n           |
| ☐ I have listed my MEFP grant award request on page 1 and page 3 of the application as \$ and am aware that grants below \$2,000 will not be considered.   |                  |
| ☐ I have made photocopies of my MEFP application packet for my files.  |                  |
| ☐ I understand that I will be asked to verify the information provided in this application during an unannounced or scheduled site vis conducted by a staff member from the Office of Community Grant prior to or during Fiscal Year 2026.   | it               |
| By accepting MEFP funding, I agree to submit quarterly reports including all of the following: Quarterly Activity Report form, with unit of service provided; Receipt Documentation log, with receipts reflecting MEFP eligible purchases only; and proof of payment of those receipts. also understand that failure to submit these reports, submitting illegible or inaccurate original receipts or any other MEFP funding mismanagement may require me to return my MEFP grant mone and disqualify my program/organization for subsequent funding through MEFP. | 9<br>9<br>9<br>9 |

| 5:0                                | <b>0 p.m</b> . <u>I understand</u><br>plications may be si                              | that late s                 | <u>submissi</u>        | <u>ons will no</u>         | t be accepted  |
|------------------------------------|---|-----------------------------|------------------------|----------------------------|--|
| •                                  | plication Submission  |                             |                        | my domig th                | THE TAKE IN THE PROPERTY OF TH |
|                                    | Section   | VIII - Provid               | er Stater              | ment                       |  |
| understa<br>and/or th<br>penalties | that the informationd that failure to prose requested suppler to and including funding. | vide an accu<br>nental docu | ırate repr<br>mentatio | resentation<br>on may resu | of my progran<br>ult in significan   |
|                                    |   |                             |                        |                            |  |
|                                    | Signature of Program  | n Director                  |                        |                            | Date   |
|                                    |   |                             |                        |                            |  |
| F                                  | Printed Name of Prog  | ram Directo                 | r                      |                            |  |
|                                    | For DH  | IS Use Only_                |                        |                            |  |
|                                    | Date Stamp:   |                             | FIA/OC                 | G Reviewer:                | :  |
|                                    |   |                             | Date: _                |                            |  |
|                                    |   |                             |                        |                            |  |